

1 Corinthians 1:11-17
Contentions in the local Church.

December 10, 23

1 Corinthians 1:11 “For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.”

Q1. There were _____ in the local church.

Contentions, Greek definition = debate, strife, quarrel.

1 Corinthians 1:12 “Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.”

Q2. They were contentious about _____, _____, _____ (Peter), and _____.

1. Of Paul – to the Gentiles, uncircumcision. Paulians

Ga 2:7 “But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision *was* unto Peter;”

Q3. Paul took the gospel to the _____ (Gentiles).

2. Of Apollos – Salvation by works. Apoloinians

Acts 18:24 “And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.”

Q4. Apollos knew _____ the baptism of _____ the Baptist.

Acts 19:4 “Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.”

Q5. The baptism of John was the baptism of _____, which is works.

Acts 18:26 “And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly.”

Q6. Apollos spoke _____ in the _____ at Ephesus.

Q7. Aquila and Priscilla taught Apollos the _____ of God more perfectly.

3. Of Peter – to the Jews, the circumcision. Cephas - Cephians

Galatians 2:8 “(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)”

Q8. Peter was the apostleship of the _____(works), the Jews.

4. Of Christ – not after any man. Christians

Acts 11:26 “And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.”

Q9. The disciples were called _____ first in Antioch.

1 Corinthians 1:13 “Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?”

Q10. Each contention was identified by _____.

**Acts 19:1 “And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John’s baptism.”**

Q11. The members of a local Church are identified with its beliefs by _____.

**Acts 19:4 “Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard *this*, they were baptized in the name of the Lord Jesus.”**

**1 Corinthians 1:14 “I thank God that I baptized none of you, but Crispus and Gaius;
15 Lest any should say that I had baptized in mine own name.
16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.”**

Q12. Paul was ____ sent to baptize, but to _____ the gospel. Baptism is the ordinance of the local Church.

The Sunday School lesson outline is on my web page: Wells Bible Study www.wellsbiblestudy.com The Sunday School lesson is available on DVD. Jerry L. Wells, Email: jerywells@sbcglobal.net